# Remuneration Packages for Staff in the Top Three Tiers of Subvented Non-governmental Organisations.

## Review Report for the Reporting Year of 2015-16

(to be completed if not exempt from the Government Guidelines)

To:

Director of Social Welfare (Attn: Subventions Section)

38/F, Sunlight Tower, 248 Queen's Road East Wan Chai, Hong Kong Fax No.: 2575 6537						
		atory notes before completing this profo ber of each reporting year.]	orma. The completed proforma should			
<u>Par</u>	t A: Remuneratio	n Packages				
	Information of my	staff in the top three tiers -				
(1)	Staff of 1st Tier 1	·				
(a)	Number of staff	1				
(b)	Rank	SWO				
(c)	Post	Chief Executive				
(d)	subventions, if applicable) \$ 1,177,4		\$ 1,177,494 (round up to dollar)			
(e)	Total annual staff costs under SWD subventions $[1(e)=1(g)(i)+(ii)+(iii)+(iv)]$		\$ 1,116,341 (round up to dollar)			
(f)	Please specify the	months covered if (1)(e) was not incurr	red for the full year:months			
(g)	Breakdown of (1)(	e)				
	(i) Salary <sup>3</sup>		\$ 970,731			
	(ii) Provident Fur	nd	\$ 145,610			
	(iii) Cash Allowar	nce <sup>4</sup> (please specify if any:	) <u>\$</u>			

(iv) Non-cash based Benefits <sup>5</sup> (please specify if any:

(2)	Staff of 2 <sup>nd</sup> Tier <sup>1</sup>			
(a)	Number of staff	2.5		
(b)	Rank	ASWO, CP		MATERIAL STATE OF THE STATE OF
(c)	Post	Executive Secretary, Service-in-charge, Part-time Clinical Psychologist		
(d)	Total annual staff costs <sup>2</sup> (including those not under SWD subventions, if applicable)  [2(d) should be equal to or greater than 2(e)]  \$\frac{1,912,788}{(round up to dollar)}\$			
(e)	Total annual staff costs under SWD subventions $[2(e)=2(f)(i)+(ii)+(iii)+(iv)]$			
(f)	Breakdown of (2)(e)			
	(i) Salary <sup>3</sup>			\$ 1,395,257
	(ii) Provident Fund			\$ 149,486
	(iii) Cash Allowance	<sup>4</sup> (please specify if any:		\$ 138,343
	(iv) Non-cash based	Benefits <sup>5</sup> (please specify if any:	)	\$
(3) (a)	Staff of 3 <sup>rd</sup> Tier <sup>1</sup> Number of staff	3		
(b)	Rank	SWA		
(c)	Post	Assistant Service-in-charge, Social Worke	rs	
(d)	d) Total annual staff costs <sup>2</sup> (including those not under SWD subventions, if applicable) [3(d) should be equal to or greater than 3(e)]		\$ 1,158,098 (round up to dollar)	
(e)	Total annual staff costs under SWD subventions $[3e=3(f)(i)+(ii)+(iii)+(iv)]$			\$ 1,157,085 (round up to dollar)
(f)	Breakdown of (3)(e)			
	(i) Salary <sup>3</sup>			\$ 951,200
	(ii) Provident Fund			\$ 118,741
	(iii) Cash Allowance <sup>4</sup> (please specify if any:		,	\$ 87,144
	(iv) Non-cash based Benefits <sup>5</sup> (please specify if any:		)	\$

## Review for changes

			2014 – 2015 (the year before)	2015 - 2016 (the reporting year)		
(1)	Total annual staff costs under SWD		(me year earer)	(me reperonng jeun)		
(*)		tions in respect of the top three tiers	\$ 3,644,191	\$ 3,956,512		
(2) Please tick and complete the following as appropriate to state the result of your review -						
	$\checkmark$	I have reviewed the remuneration pack no changes in their remuneration as co				
			ckages of the staff in the top three tiers and found ompared with the preceding year. The tier(s) changes are stated below -			
	(Please 1	use additional sheet as necessary.)				
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### Part B: Public Disclosure of the Review Report

Our organisation \*has-disclosed / will disclose (please specify the commencement date: 1st November 2015) the Review Report (only Part A) through one or more of the following channels and will make it available to the public upon request -

(\*Please delete as appropriate.)

Channel of Disclosure				
(Please tick as appropriate.)				
V	Posting the information prominently on our notice board(s) at the Central Administration Unit / Head Office			
	Uploading the information to our website			
	Reporting the information in our Annual Report			
	Publishing the information through special circular(s), newsletter(s) or any other means (Please enclose the copy/copies for reference)			
	Others, please specify:			

### Part C: Declaration by Chairperson

I declare that the information as provided in Part A and Part B is correct.

Contact Person : CHANG Siu Wah

Title : Chief Executive

Name : Mandrew

Tel. : 2327-0266

Email : exesec@abmsbc.org.hk

Signature of Chairperson : YANG Fan Shing, YANG Fan S